RESOLUTION

WHEREAS, the subject project is located within the area covered by the Wilshire Community Plan ("Community Plan"), adopted by the City Council on September 19, 2001; and

WHEREAS, the City Planning Commission, at its meeting on June 23, 2022, recommended <u>approval</u> of an amendment to re-designate the Project Site located at **650-676 South San Vicente Boulevard**, from Limited Commercial to Regional Center Commercial; and recommended <u>approval</u> of a Vesting Zone and Height District Change from C1-1VL-O to (T)(Q)C2-2D-O; and

WHEREAS, the <u>approved</u> Project is up to 140,305 square feet of medical office space, 4,000 square feet of restaurant, and 1,000 square feet for retail, such as a pharmacy, on a 0.74-net acre site. The Project Site is currently improved with two buildings and associated surface parking, which would be demolished. The proposed uses would be built within a 12-story building that includes ground floor lobby and commercial space, four levels of above-ground podium parking, and seven levels of medical office uses.; and

WHEREAS, pursuant to the provisions of the Los Angeles City Charter, the Mayor and City Planning Commission have transmitted their recommendations; and

WHEREAS, the requested General Plan Amendment <u>is consistent</u> with the intent and purpose of the adopted Wilshire Community Plan to designate land use in an orderly and unified manner; and

WHEREAS, the Regional Center Commercial land use designation and the (T)(Q)C2-2D-O Zone will allow the Project as described above, which is <u>consistent</u> with the Plan and Zone; and

WHEREAS, the subject proposal has been assessed in the previously certified Environmental Impact Report (EIR) No. ENV-2017-468-EIR (State Clearinghouse House No. 2020010172),; and pursuant to CEQA Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the project.

NOW, THEREFORE, BE IT RESOLVED that the Wilshire Community Plan be amended as shown on the attached General Plan Amendment Map.

